



Saint Joseph's, Saint Anne's & Holy Family And Saint Patrick's
2nd March 2025, Eighth Sunday in Ordinary Time, Year C
 Served By The Discalced Carmelites
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Sunday Mass Readings for March 2 2025, Eighth Sunday in Ordinary Time, Year C	
1 st Reading	Sirach 27:4-7
Responsorial Psalm	Psalms 92:2-3, 13-14, 15-16
2 nd Reading	1 Corinthians 15:54-58
Alleluia	Philippians 2:15D, 16A
Gospel	Luke 6:39-45

1st Reading - Sirach 27:4-7

4 When a sieve is shaken, the husks appear; so do one's faults when one speaks.
 5 As the test of what the potter molds is in the furnace, so in tribulation is the test of the just.
 6 The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind.
 7 Praise no one before he speaks, for it is then that people are tested.

Responsorial Psalm - Psalms 92:2-3, 13-14, 15-16

R. (cf. 2a) Lord, it is good to give thanks to you.

2 It is good to give thanks to the LORD, to sing praise to your name, Most High,
 3 To proclaim your kindness at dawn and your faithfulness throughout the night.

R. Lord, it is good to give thanks to you.

13 The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow.
 14 They that are planted in the house of the LORD shall flourish in the courts of our God.

R. Lord, it is good to give thanks to you.

15 They shall bear fruit even in old age; vigorous and sturdy shall they be,
 16 Declaring how just is the LORD, my rock, in whom there is no wrong.

R. Lord, it is good to give thanks to you.

2nd Reading - 1 Corinthians 15:54-58

Brothers and sisters:

54 When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory.

55 Where, O death, is your victory? Where, O death, is your sting?

56 The sting of death is sin, and the power of sin is the law.

57 But thanks be to God who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labour is not in vain.

Alleluia - Philippians 2:15D, 16A

R. Alleluia, alleluia.

15D Shine like lights in the world

16A as you hold on to the word of life.

R. Alleluia, alleluia.

Gospel - Luke 6:39-45

39 Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit?"

40 No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

41 Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?"

42 How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.

43 "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.

44 For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles.

45 A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

Today's 2nd March 2025 Catholic Sunday Readings Homily Theme: Remove the Plank in Your Own Eye First - Luke 6:39-42 and Matthew 7:1-5

Saint(s) Of The Day

- ⊕ Saint Chad of Mercia
- ⊕ Saint Angela of the Cross Guerrero
- ⊕ Saint Agnes of Prague
- ⊕ Saint John Maron
- ⊕ Blessed Engelmar Unzeitig
- ⊕ Blessed Charles the Good
- ⊕ Saint Luke Casali
- ⊕ Saint Joavan of Brittany
- ⊕ Saint Quintus the Thaumaturge
- ⊕ Blessed Girolamo Carmelo di Savoia
- ⊕ Saint Cynibild of Laestingaeu

Saint Fergna the White

St Fergna the White was also known as Fergna of Iona, Ferona, or Virgno. He was born in the 6th century AD in an area in modern northern England or southern Scotland. He was a relative and spiritual student of St Columba and the Abbot at the monastery of Iona. He died in 630 AD of natural causes.

Saint Cuán of Ahascragh

St. Cuán of Ahascragh was also known as Cuán of Áth Eascrach, Cavan, Cuana, Dochua Oiléin, Dochuaileán or Mochua. He was listed in the early saint lists no further details about him are known. He died in 770 AD due to natural causes.

Saint Felix of Treves

St. Felix of Treves was a bishop of Treves, France in the late 4th century AD. He was a zealous opponent of the Priscillianist heresy. Late in life, he retired to live as a monk. Most early records of his diocese were destroyed in the 9th century AD, and no other information about him has survived.

Saint Prosperus of Como

St. Prosperus of Como was also known as Prospero. He was a bishop of Como, Italy in the latter 6th century AD. In 600 AD he died of natural causes and was buried in the Basilica of Sant'Abbondio in Como, Italy. His relics were re-discovered in 1687.

Saint Willeic

St. Willeic was born in England and was also known as Velleicus, Willaik or Willeicus. He was a Benedictine monk and a spiritual student of St. Swithbert. He was a Prior and then an abbot of the abbey of Kaiserwerth, Germany. In 726 AD he died of natural causes.

Saint Basileus the Martyr

St. Basileus the Martyr was martyred in the persecution of Valerian. He died in 258 AD in Rome, Italy and was buried beside the Latin Way.

Saint Troas

St. Troas was also known as Troade. He was martyred in the persecutions of Decius. St. Gregory the Wonderworker wrote about him. He died at Neo-Caesarea, Pontus (modern Turkiye).

Saint Jovinus the Martyr

St. Jovinus the Martyr was martyred in the persecution of Valerian. He died in 258 AD in Rome, Italy, and was buried beside the Latin Way.

Saint Lorgius of Caesarea

St. Lorgius of Caesarea was also known as Lorgio. He died as a martyr at Caesarea, Cappadocia at an unknown date.

Saint Absolon of Caesarea

St. Absolon of Caesarea was also known as Absala of Caesarea. He was martyred at Caesarea, Cappadocia at an unknown date.

Saint Slebhene

St. Slebhene was born in Ireland and was also known as Slebhine. He was a monk and an abbot of Iona, Scotland from 752 AD to 767 AD when he died.

Saint Gistilian

St. Gistilian was also known as Gistlian. He was a fifth-sixth-century monk at Menevia, Wales. St. David of Wales was his nephew.

Saint Lucius of Caesarea

St. Lucius of Caesarea died as a martyr at Caesarea, Cappadocia at an unknown date.

Martyrs of Campania

The Martyrs of Campania were also known as Martyrs under the Lombards. They were approximately 400 Northern Italian Christians martyred for their faith by pagan Lombards.

Their story was recorded by Pope Saint Gregory the Great, who reports that the people spent their final days supporting each other with prayer. In Campania, Italy 579 AD is where they died.

Martyrs of Porto Romano

The Martyrs of Porto-Romano were a group of Christians martyred in the persecution of Diocletian. They died in 305 AD at Porto Romano at the mouth of the River Tiber, Rome, Italy.


Their names are;

- ⊕ Heraclius
- ⊕ Januaria
- ⊕ Paul
- ⊕ Secondilla

Sunday Mass Readings Homily for 23rd February 2025, Seventh Sunday in Ordinary Time, Year C

23rd February 2025 Catholic Sunday Readings Homily Theme: Love Your Enemies and Pray for Those Who Persecute and Mistreat You - Matthew 5:43-48, Luke 6:27-38

Sick People:

	Please pray for all the Sick in our three Parishes "My Payers and Good Wishes to All."
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Saint Josephs	5:30pm
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Saint Joseph's	9:30am
Saint Anne's & Holy Family	11:00 am
Saint Patrick's Ryhope	9:30 am

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