



Saint Joseph's, Saint Anne's & Holy Family And Saint Patrick's
Sunday Mass Readings Homily – 2nd June 2024 – Corpus Christi Year B
 Served By The Discalced Carmelites
 Parish Priest: Fr. Louis Aroon OCD email: louisaroon2015@gmail.com
 Assistant Priest: Fr. Ligor Alexander OCD email: ligorialex@gmail.com
 Tel: 0191 534 2346
 Sr. Alphonsus (Parish Sister at St. Patrick's, Ryhope)
 Tel: 0191 521 0340
 Rev. Bernard Finan SDS (Retired and resident priest at St. Patrick's)

5 Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD,
 6 Moses took half of the blood and put it in large bowls; the other half he splashed on the altar.
 7 Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do."
 8 Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm – Psalms 116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord.
 or:
 R. Alleluia.

12 How shall I make a return to the LORD
 for all the good he has done for me?
 13 The cup of salvation I will take up,
 and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.
 or:
 R. Alleluia.

15 Precious in the eyes of the LORD
 is the death of his faithful ones.
 16 I am your servant, the son of your handmaid;
 you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.
 or:
 R. Alleluia.

17 To you will I offer sacrifice of thanksgiving,
 and I will call upon the name of the LORD.
 18 My vows to the LORD I will pay
 in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.
 or:
 R. Alleluia.

2nd Reading – Hebrews 9:11-15

Sunday Mass Readings for 2 nd June 2024, The Solemnity of the Most Holy Body and Blood of Christ Year B	
1st Reading	Exodus 24:3-8
Responsorial Psalm	Psalms 116:12-13, 15-16, 17-18
2nd Reading	Hebrews 9:11-15
Alleluia	John 6:51
Gospel	Mark 14:12-16, 22-26

1st Reading – Exodus 24:3-8

3 When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."
 4 Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel.

11 Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation,
12 he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.
13 For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed,
14 how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.
15 For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Sequence (Lauda Sion)

Laud, O Zion,
your salvation,
Laud with hymns of exultation,
Christ,
your king and shepherd true:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law's new oblation,

By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.
The shorter form of the sequence begins here.

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heavenly feast you show,
Fellow heirs and guests to be. Amen. Alleluia.

Alleluia - John 6:51

R. Alleluia, alleluia.

51 I am the living bread that came down from heaven,
says the Lord;
whoever eats this bread will live forever.
R. Alleluia, alleluia.

Gospel - Mark 14:12-16, 22-26

12 On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

13 He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

14 Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'

15 Then he will show you a large upper room furnished and ready. Make the preparations for us there."

16 The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

22 While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body."

23 Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

24 He said to them, "This is my blood of the covenant, which will be shed for many.

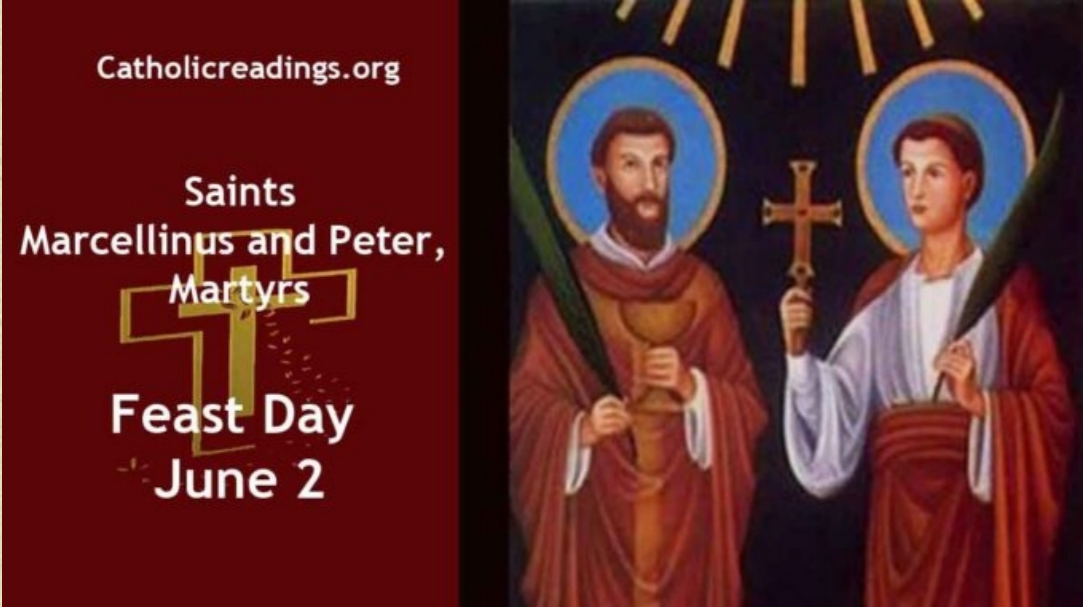
25 Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

26 Then, after singing a hymn, they went out to the Mount of Olives.

Saint(s) Of The Day

Pope Damasus I stated that he received the account of these two martyrs directly from the person who had executed them, and who subsequently converted to Christianity.

Saints Marcellinus and Peter Life History



We celebrate their feast day on 2nd June every year in the Catholic Church.

Saints Marcellinus and Peter Biography	
Saints Marcellinus and Peter, Martyrs - Feast Day - 2 nd June	
Saints Marcellinus and Peter, Martyrs - Feast Day - 2 nd June	
Date of Birth	3rd Century AD
Country of Birth	Italy in Europe
Profession	Marcellinus was a Priest and Peter was an exorcist
Place of Work	Rome
Date of Death	304 AD
Place of Death	Rome, Roman Empire
Feast Day	2 nd June

Pope Damasus I said that Magistrate Severus, the executioner, told the two saints to clear the place of their execution which was a thicket overgrown with thorns, brambles, and briars.

This spot was far away from the road, about three miles from Rome. He beheaded and buried them there so that their bodies could neither be seen nor buried well and later venerated by other Christians.

There were two women named Lucilla and Firmina who were assisted by divine revelation to find the bodies.

They accorded them a decent burial on the Via Labicana near the body of St. Tiburtius. The Via Labicana is in modern-day known as the Catacombs of Marcellinus and Peter.

Veneration

The catacomb of Saints Marcellinus and Peter is located "at the two laurel trees" at the third mile of the Via Labicana. This site became a place of pilgrimage. Emperor Constantine the Great built a basilica on that spot.

The names of Marcellinus and Peter were embedded into the Roman Canon. They are read in the First Eucharistic Prayer during Mass until today.


Saints Marcellinus and Peter Feast Day

The feast day is celebrated on 2nd June every year in the Catholic Church.

Sunday Mass Readings Homily - 2nd June 2024 - Corpus Christi Year B

Today's 2nd June 2024 Catholic Sunday Readings - Corpus Christi Homily Theme: Solemnity of the Body and Blood of Christ

Sick Of The Parish:



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